 **PROPOSED SOUTH DAKOTA FEDERATION**

**BYLAWS/STANDING RULES AMENDMENT**

Submit to SD Federation Secretary

Due by February 1

**Date Submitted:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Submitted by:

Member Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Member Number \_\_\_\_\_\_\_\_\_\_\_

Member Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Member Number \_\_\_\_\_\_\_\_\_\_\_

Member Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Member Number \_\_\_\_\_\_\_\_\_\_\_

(three members required)

**OR**

Chapter Number: \_\_\_\_\_\_\_\_\_\_\_\_

**OR**

Federation \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. **Title:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. **Bylaws Article and Section affected (or Standing Rule number):** \_\_\_\_\_\_\_\_\_\_\_\_
3. **State the specific change proposed:**

**4. Provide a comparison of what is in the Bylaws (or Standing Rules) now, with the adjustments proposed and how it will look if adopted:**

**4a. Current Bylaws (or Standing Rule):**

**4b. If Adopted:**

**5. Reason the change should be adopted (Limit to no more than three paragraphs):**

**6. Estimated Cost: $**