



**PROPOSED SOUTH DAKOTA FEDERATION RESOLUTION**  
Submit to SD Federation Secretary  
Due by February 1

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**Date Submitted:** \_\_\_\_\_

**1. Subject:**

**2. Submitted by:**

Member Name \_\_\_\_\_ Member Number \_\_\_\_\_

Member Name \_\_\_\_\_ Member Number \_\_\_\_\_

Member Name \_\_\_\_\_ Member Number \_\_\_\_\_

(three members required)

**OR**

Chapter Number: \_\_\_\_\_

**OR**

Federation \_\_\_\_\_

**3. Federation Action:**  Adopted.  Adopted as Amended  Rejected

Date of meeting \_\_\_\_\_

**4. WHEARAS:** *(Provide the reason that the membership should take the proposed action. Limit to no more than three paragraphs)*

**5. BE IT RESOLVED:** *(Proposed action membership should take.)*

**6. Estimated Annual Cost:** *(Necessary for informed decisions)*

(Note – there is a separate form for any NARFE National Office resolutions)